



**Statement of Organization**  
**Candidates, Political Action or Ballot Question Committees**  
**State of South Dakota**

**RECEIVED**  
**OCT 22 2008**  
**S.D. SEC. OF STATE**

State law requires statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State. Candidate committees must register within fifteen days after becoming a candidate. Candidate committees that have not already filed a statement of organization, PACs and ballot question committees must register not later than fifteen days after the date upon which the committee made contributions, received contributions or paid expenses in excess of five hundred dollars unless such activity falls within thirty days of any statewide election in which case the statement of organization shall be filed within forty-eight hours.

Full Name of Committee: SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION

Street Address: 222 W PLEASANT DRIVE - PIERRE SD 57501

Postal Address: P O BOX 1138 - PIERRE SD 57501

Name of Chair: JERRY HAMMERQUIST

Chair Daytime Telephone Number: (605) 393-2109

Street Address: 15715 HAMMERQUIST ROAD - CAPUTA SD 57725

Postal Address: P O BOX 26 - CAPUTA SD 57725

Name of Treasurer: ED ANDERSON

Treasurer Daytime Telephone Number: (605) 2801893

Street Address: 222 W. PLEASANT DRIVE - PIERRE SD 57501

Postal Address: P O BOX 1138 - PIERRE SD 57501

You must list the name, street address, postal address and telephone number of each financial institution where an account or depository is maintained.

Name of Financial Institution	Street and Postal Address	Telephone Number
BANKWEST	420 S. PIERRE ST, P O BOX 998-PIERRE	(605) 224-7391

If you are a political action committee or a ballot question committee, you must include a concise statement of your purpose and goals.

Filed this 22nd day of Oct. - 08  
*Chris Nelson*  
SECRETARY OF STATE

## Statement of Purpose and Goals:

A committee that supports candidates who will speak for and protect the interests of rural electric consumers and their electric cooperative systems.

If you are a political action committee or a ballot question committee, you must list the full name, street address, and postal address of the organization with which the committee is connected or affiliated, or if the committee is not connected or affiliated with any one organization, the trade, profession, or primary interest of the committee.

Name of Organization: SD RURAL ELECTRIC ASSN.

Street and Postal Address: 222 W. PLEASANT DR., P O BOX 1138, PIERRE SD 57501

Trade, profession, or primary interest of the committee: SERVICE ORGANIZATION

☐ Check here if your committee is incorporated under federal or state laws for liability purposes only.

*The following verification must be completed before submitting statement.*

## VERIFICATION OF PERSONS MAKING REPORT

We JERRY HAMMERQUIST & ED ANDERSON (print both names legibly), certify that we have examined this statement and to the best of our knowledge and belief it is true, correct and complete. We also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Sept 11 2008 Jerry Hammerquist  
Signature of candidate or chair

Date: 9-11-08 Ed Anderson  
Signature of treasurer

**The candidate or treasurer of a political committee shall file an updated statement of organization not later than fifteen days after any change in the information contained on the most recently filed statement of organization.**

Submit Statement of Organization to:  
Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501

or fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

**County, municipal and school candidates file with the person in charge of the local election.**

New 7-1-07